## References

- Adamczyk, Amy. 2009. Socialization and Selection in the Link between Friends' Religiosity and the Transition to Sexual Intercourse. *Sociology of Religion* 70(1): 5-27.
- Adamczyk, Amy, and Ian Palmer. 2008. Religion and Initiation Into Marijuana Use: The Deterring Role of Religious Friends. *Journal of Drug Issues* 38(3): 717-742.
- Bock, E. Wilbur, John K. Cochran, and Leonard Beeghley. 1987. Moral messages: the relative influence of denomination on the religiosity-alcohol relationship. *Sociological Quarterly* 28: 89-103.
- Brown, Tamara L., Gregory S. Parks, and Rick S. Zimmerman, and Clarenda M. Phillips. 2001.

  The role of religion in predicting adolescent alcohol use and problem drinking. *Journal of Studies on Alcohol* 62: 696-705.
- Burkett, Steven R., and Mervin White. 1974. Hellfire and delinquency: Another look. *Journal for the Scientific Study of Religion* 16: 455-462.
- Cheadle, Jacob E., and Philip Schwadel. 2012. The 'friendship dynamics of religion,' or the 'religious dynamics of friendship'? A social network analysis of adolescents who attend small schools. *Social Science Research* 41: 1198-1212.
- Cochran, John K., and Ronald L. Akers. (1989). Beyond hellfire: An exploration of the variable effects of religiosity on adolescent marijuana and alcohol use. *Journal of Research in Crime and Delinquency* 26(3): 198-225.
- Cochran, John K., and Leonard Beeghley. 1991. The influence of religion on attitudes toward non-marital sexuality: a preliminary assessment of reference group theory. *Journal for the Scientific Study of Religion*, 30: 45-62.
- Cochran, John K., Leonard Beeghley, and E. Wilbur Bock. 1988. Religiosity and alcohol

- behavior: an exploration of reference group theory. Sociological Forum 3:256-276.
- Cochran, John K., Mitchell B. Chamlin, Leonard Beeghley and Melissa Fenwick. 2004.

  Religion, Religiosity, and Nonmarital Sexual Conduct: An Application of Reference

  Group Theory. *Sociological Inquiry* 74(1):102-127.
- Coleman, James A. 1988. Social Capital in the Creation of Human Capital. *American Journal of Sociology* 94: 95-120.
- Davis, James A., Tom W. Smith, and Peter V. Marsdan. 2004. General Social Surveys, 1972-2004: [CUMULATIVE FILE][Computer File]. ICPSR 04295-v. 2. Chicago, IL:

  National Opinion Research Center [producer]. 2005. Storrs, CT: Roper Center for

  Public Opinion Research, University of Connecticut/Ann Arbor, MI: Inter-university

  Consortium for Political and Social Research [distributors], 2006-04-05.
- Durkheim, Emile. [1897] 1951. *Suicide: A Study in Sociology*. Translated by John A. Spaulding and George Simpson. New York: The Free Press.
- Durkheim, Emile. [1912] 1995. *The Elementary Forms of Religious Life*. Translated by Karen E. Fields. New York: The Free Press.
- Eitle, David. 2011. Religion and Gambling Among Young Adults in the United States: Moral Communities and the Deterrence Hypothesis. *Journal for the Scientific Study of Religion* 50(1): 61-81.
- Ellison, Christopher G. 1994. Religion, the Life Stress Paradigm, and the Study of Depression.

  Pp. 78-121 in *Religion in Aging and Health: Theoretical Foundations and Methodological Frontiers*, edited by J. Levin. New York: Sage Publications.
- Ellison, Christopher G., and Linda K. George. 1994. Religious Involvement, Social Ties, and Social Support in a Southeastern Community. *Journal for the Scientific Study of*

- *Religion* 33:46-61.
- Ford, Julie, and Charles Kadushin. 2002. Between sacral belief and moral community: a multidimensional approach to the relationship between religion and alcohol among blacks and whites. *Sociological Forum* 17:255-279.
- Gay, David A., and Christopher G. Ellison. 1993. Religious subcultures and political tolerance: do denominations still matter? *Review of Religious Research* 34: 311-342.
- Higgins, Paul C., and Gary L. Albrecht. 1977. Hellfire and delinquency revisited. *Social Forces* 55: 952-958.
- Hirschi, Travis, and Rodney Stark. 1969. Hellfire and Delinquency. *Social Problems* 17:202-213.
- Jensen, Gary, and Maynard L. Erickson. 1979. The religious factor and delinquency: Another look at the Hellfire hypothesis. In *The Religious Dimension*, edited by R. Wuthnow, 157-177. New York: Academic Press.
- Jeynes, William H. 2001. Religious commitment and adolescent behavior. *Journal of Interdisciplinary Studies* 13: 31-50.
- McFarland, Sam G. 1989. Religious Orientations and the Targets of Discrimination. *Journal* for the Scientific Study of Religion 28: 324-336.
- Merton Robert K., and Alice Rossi. 1968. Contributions to the Theory of Reference Group

  Behavior. Pp. 279-334 in *Social Theory and Social Structure*, edited by Robert K. Merton.

  New York: Free Press.
- Moore, Laura M., and Reeve Vanneman. 2003. Context Matters: Effects of the Proportion of Fundamentalists in Gender Attitudes. *Social Forces* 81(1): 115-140.
- Nelson, Hart M., and James F. Rooney. 1982. Fire and brimstone, lager and pot: religious

- involvement and substance use. Sociological Analysis 43: 247-255.
- Ortega, Suzanne T, Hugh P. Whitt, and J. Allen Williams, Jr. 1988. Religious Homogamy and Family Happiness. *Journal of Family Issues* 9: 224-239.
- Pearce, Lisa D., and William G. Axinn. The Impact of Family Religious Life on the Quality of Parent-Child Relationships. *American Sociological Review* 63: 810-828.
- Peek, Charles W., H. Paul Chalfant, and E.V. Milton. Sinners in the hands of an angry God: fundamentalist fears about drunken driving. *Journal for the Scientific Study of Religion* 18: 29-39.
- Peterson, Larry R., and Gregory V. Donnenwerth. 1997. Secularization and the influence of religion on beliefs about premarital sex. *Social Forces* 75: 1071-1088.
- Regnerus, Mark D. 2003. Moral Communities and Adolescent Delinquency: Religious Contexts and Community Social Control. *The Sociological Quarterly* 44(4):523-554.
- Rhodes, A. Lewis, and A.J. Reiss, Jr. 1970. The 'religious factor' and delinquent behavior. *Journal of Research in Crime and Delinquency* 7:83-98.
- Roberts, Alden E., Jerome R. Koch, and D. Paul Johnson. 2001. Religious reference groups and the persistence of normative behavior: an empirical test. *Sociological Spectrum*, 21: 81-97.
- Smith, Tom W. 1990. Classifying Protestant Denominations. *Review of Religious Research* 31: 225-245.
- Stark, Rodney. 1996. Religion as Context: Hellfire and Delinquency One More Time. Sociology of Religion 57(2): 163-173.
- Welch, Michael R., and D.C. Leege. 1991. Dual reference groups and political orientations: an examination of evangelically oriented Catholics. *American Journal of Political Science*

- Welch, Michael R., Charles R. Tittle and Harold G. Grasmick. 2006. Christian Religiosity, Self-Control and Social Conformity. *Social Forces* 84(3):1605-1623.
- Welch, Michael R., Charles R. Tittle and Thomas Petee. 1991. Religion and Deviance among Adult Catholics: A Test of the Moral Communities Hypothesis. *Journal for the Scientific Study of Religion* 30(2):159-172.
- Welch, Michael R., Yili Xu, Thoroddur Bjarnason, Tom Petee, Patricia O'Donnell and Paul
   Magro. 2005. But Everybody Does It...: The Effects of Perceptions, Moral Pressures, and
   Informal Sanctions on Tax Cheating. Sociological Spectrum 25(1):21-52.
- Wellman, James K., Jr. 1999. Introduction: the debate over homosexual ordination: Subcultural identity theory in American religious organizations. *Review of Religious Research* 41: 184-206.

## **Appendix**

Variables and Scales

Scaled Independent Variables:

Religiosity: A Scale of Eleven Questions:

Strength of Religious Faith
Frequency of Prayer
Saying Grace Before Meals
Praying for Personal Needs
Praying for Specific Others
Praying for Others in General
Closeness to God
Beliefs about God
Personal Beliefs About Jesus
Belief in Religious Salvation
Church Attendance

Range = 5 to 52. Cronbach's Alpha Measure of Reliability = .92

Davis, J.A., T.W. Smith, and P.V. Marsden. 2004. *General Social Surveys*, 1972-2004: [CUMULATIVE FILE] [Computer File]. ICPSR 04295-v. 2. Chicago, IL: National Opinion Research Center [producer], 2005. Storrs, CT: Roper Center for Public Opinion Research, University of Connecticut/Ann Arbor, MI: Inter-university Consortium for Political and Social Research [distributors], 2006-04-05.

Christian Fundamentalism: A Scale of Three Questions:

I am sure that the Bible contains no errors or contradictions.

It is very important for true Christians to believe that the Bible is the infallible Word of God.

The Bible is the final and complete guide to morality; it contains God's answers to all important questions about right and wrong.

Response Choices: "Strongly Disagree" to "Strongly Agree" Range = 3 to 15. Cronbach's Alpha Measure of Reliability = .91

McFarland, S.G. 1989. "Religious Orientations and the Targets of Discrimination." *Journal for the Scientific Study of Religion* 28: 324-336.

Nominal Independent Variable: Educational Context

Which School do you attend? Coded as: Public, Secular Private, Christian.

## Behavioral Dependent Variables:

Current alcohol user (1+ drink previous month) – Yes/No.

Binge drink: 5 or more drinks on one occasion in the previous month – Yes/No.

Ever had sexual intercourse – Yes/No.

6+ Sex partners, lifetime – Yes/No.

Current marijuana user (1+ previous month) – Yes/No.

Current User Other Illegal Drug (1+ previous month) - Yes/No.

## Demographic Variables:

Age: 18. 19. 20. 21. 22. 23+

Sex: Male. Female

Race: White. Black. Hispanic. Asian. Native American or Pacific Islander

(Coded Anglo/Non-Anglo for analysis)